

FORM XVI
[See Rule 78 (2) (a)]

Muster Roll for the Month Feb_2024

Name and Address of the Contractor -
Creck Ingenious Solutions Pvt. Ltd
B-63,2nd Floor,Nehru Ground, NIT Faridabad-121001

Name and Address of the Establishment in/under which the Contract is carried on -
Cipla Limited
Delhi M2A, JR Complex, HCMR Farms, Vill Mandoli Delhi-110093

Nature and Location of Work
Loading and Unloading
Packing / Unpacking

Name and Address of the Principal Employer -
Cipla Limited
Delhi M2A, JR Complex, HCMR Farms, Vill Mandoli Delhi-110093

| Sr. No. | Name of workmen | Father's/Husband's name | Gender | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | Present | W/o | CL | SL | EL | HO | AB | HD | Pay Days | |
|--------------|-----------------|-------------------------|--------|----------|----------|----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|----------|-----------|----------|----------|----------|------------|------|
| 1 | Shiv Kumar | Lakshman Saw | M | P | P | P | S | P | P | P | P | SL | SL | S | EL | EL | EL | EL | EL | EL | S | EL | EL | P | P | P | P | P | S | P | P | P | P | 15 | 4 | 0 | 2 | 8 | 0 | 0 | 0 | 29.0 |
| 2 | Rinku | Drupchand | M | P | P | P | S | P | P | P | P | P | P | S | P | P | P | P | P | P SL | S | EL | EL | EL | P | P | P | S | P | P | P | P | 21.5 | 4 | 0 | 0.5 | 3 | 0 | 0 | 0 | 29.0 | |
| 3 | Sachin | Deb Sdaran Manjhi | M | P | SL | P | S | P | P SL | P | P | P | P | S | P | P | P | P | P | P | S | P | P | P | P | P | P | S | P | P | P | P | 23.5 | 4 | 0 | 1.5 | 0 | 0 | 0 | 0 | 29.0 | |
| 4 | Chetan | Gyan Dutt | M | CL | P | P | S | P | P | P | P | P | P | S | P | CL | P | P | P | P | S | P | P | P | P | P | P | S | P | P | P | P | 23 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 29.0 | |
| TOTAL | | | | 3 | 3 | 4 | 0 | 4 | 3.5 | 4 | 4 | 3 | 3 | 0 | 3 | 2 | 3 | 3 | 3 | 2.5 | 0 | 2 | 2 | 3 | 4 | 4 | 4 | 0 | 4 | 4 | 4 | 4 | 83 | 16 | 2 | 4 | 11 | 0 | 0 | 0 | 116 | |